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**\*BIBDATASHEET\***

**CONFIRMATION NO. 6919**

Bib Data Sheet

|                             |  |              |                        |   |
|-----------------------------|--|--------------|------------------------|---|
| SERIAL NUMBER<br>09/673,302 | FILING OR 371(c)<br>DATE<br>03/23/2001<br>RULE | CLASS<br>800 | GROUP ART UNIT<br>1632 | ATTORNEY<br>DOCKET NO.<br>MPI98-1481USM |
|-----------------------------|--|--------------|------------------------|---|

**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/US99/08285 04/15/1999  
which claims benefit of 60/115,516 04/15/1998

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

|   |                           |                        |                       |                            |
|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>2 | TOTAL<br>CLAIMS<br>68 | INDEPENDENT<br>CLAIMS<br>5 |
| 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Allowance |                           |                        |                       |                            |

**ADDRESS**

30405

**TITLE**

TRANSGENIC MAMMALS EXPRESSING MUTANT GP IIIA

|                                |   |  |
|--------------------------------|---|--|
| FILING FEE<br>RECEIVED<br>1091 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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